
**Note LOCATION & TIMES
FOR CHECK-IN**



Improving Lives. Improving Texas.

Sponsored by The San Saba County Extension Education Clubs

2012 San Saba County Youth Fair

**DATES: JANUARY 19th – JANUARY 21st, 2012
WHERE: SAN SABA CIVIC CENTER, SAN SABA, TX**

General Rules for Youth Fair 2012

1. All entries must be **ORIGINAL** works of the **PARTICIPANT MADE AFTER THE 2011 Youth Fair. (January 16, 2011)**
2. All entries will be under the control and guidance of the Youth Fair Committee. This Committee has the right to reclassify any entry if they feel it is in the best interest of the entry. **ALL entries should be appropriate for ALL age groups to view.** It will be left to the discretion of the appropriate Superintendent to determine if an exhibit is in good taste for public display. **Under NO circumstances will this committee be responsible for damage or loss of entries during the show.**
3. Entry tags for each category will be furnished by the Superintendent of each category.
4. Age Divisions: Any youth K-12 enrolled in San Saba County Schools or that is home schooled in San Saba County is eligible to participate. Age divisions for all categories are as follows: K-2, 3-5, 6-8, 9-12th grades. All participants may enter as many entries in each category as they want. **No entry fees will be charged.**
5. It will be the responsibility of the Exhibitor to inquire at the County Extension Office or the Principal's Office of your school or on the web at <http://san-saba-tx.tamu.edu> for copies of the rules and requirements.
6. It will be the responsibility of the Exhibitor to check in their entry to the San Saba Civic Center **between 2:00 PM to 4:30 PM on Thursday, January 19, 2012 and to pick up all entries between 4:00 PM to 5:00 PM on Saturday, January 21, 2012. All unclaimed entries will be taken care of at the discretion of the Youth Fair Committee.**
7. No entries will be received after 4:30 PM on Thursday, January 19th, 2012. No one will be allowed in the Civic Center until judging is complete. The Civic Center will be open from 8:00 PM to 9:00 PM on the 19th, on Friday, January 20th from 9:00 AM until 4:00 PM and on Saturday, January 21st from Noon to 4:00 PM for public viewing.
8. Entries will be judged according to standards set by each category Superintendent.
9. **AWARDS:** Ribbons will be awarded in each class in all categories. First through Fifth Places will receive a ribbon and participation ribbons will be given to those not placing. Final decisions rest with the judges. The overall winner of each category will be presented with a Rosette Ribbon and \$25.00. This award is open to all ages, youth K-12th grade.

FOOD CATEGORY

ENTRY CLASSES

- A. CAKES:** 1. Iced, 2. Non-Iced, 3. Cupcakes (6 per entry), 4. Decorated Cakes
- B. PIES**
- C. COOKIES**
- D. BROWNIES/BAR COOKIES**
- E. CANDY (1 dozen)**
- I. DRIED FOODS:** 1. Meat, 2. Fruit, 3. Vegetable
- F. QUICK BREADS**
- G. YEAST BREADS**
- H. MIXES**

RULES

1. Food items will be judged on the basis of quality, texture, appearance and flavor characteristics of its class.
2. All foods must be covered with **clear plastic wrap or something similar.**
3. A copy of the recipe should be taped to the top of the food. The Exhibitor's name should be on the back side of the recipe. The recipe will be used for the cookbook.
4. **No foods requiring refrigeration will be accepted.**
5. **Participants entering the food division of the Youth Fair will have the opportunity to sell their entries.** First, Second & Third place entries can be sold at a minimum of \$10.00 – Fourth, Fifth and Participant entries can be sold at a minimum of \$5.00. Purchasers can exceed the recommended price if they so desire. **Food category items sold can be taken when they are purchased on Friday or Saturday.**

EDUCATIONAL PROJECTS CATEGORY

ENTRY CLASS

- | | | |
|---------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------|
| A. HISTORY: 1 Dimensional
a. Group
b. Individual | C. SCIENCE: 1 Dimensional
a. Group
b. Individual | E. MISC: 1 Dimensional
a. Group
b. Individual |
| B. HISTORY: 3 Dimensional
a. Group
b. Individual | D. SCIENCE: 3 Dimensional
a. Group
b. Individual | F. MISC: 3 Dimensional
a. Group
b. Individual |

RULES

1. Use the scientific method (Observe the situation, form a concept, text concept, and conclusion) for Class C & D if appropriate.
2. Main idea should be clear.
3. Example of one dimensional: a report on Jim Bowie; Example of 3 dimensional: a bridge built out of toothpicks.

PHOTOGRAPHY CATEGORY

ENTRY CLASS

- A. SINGLE PHOTO**
- People (portraits, candid, etc.)
 - Animals- Wildlife
 - Animals – Domestic
 - Marine/Aquatic
 - Elements of Design
 - Nature/Landscape
 - Plant/Flora
 - Details & Macro
- B. PHOTO GROUPING/PHOTO STORY**
- Digital Darkroom
 - Theme
 - Night Photography
 - Food
 - Dominant Color
 - Catch-All
 - (Same classes as Single Photo)

RULES

1. Overall Winners will be eligible for the State 4-H Photography Contest held at Texas A&M University.
2. Photo must be taken by the youth.
3. No labeling permitted on single photographs or photo groupings. No slides permitted.
4. **PHOTO STORY:** Consists of three to six photos mounted on 1 piece of poster board/heavy cardboard. Photos should depict a sequence or communicate a message.



Improving Lives. Improving Texas.

Carolyn McDowell, CEA, FCS

San Saba County Courthouse
500 East Wallace, Room 102
San Saba, TX 76877
Phone: 325/372-5416
Fax: 325/372-3851
Email: san-saba-tx@tamu.edu

Or

cl-mcdowell@tamu.edu
Website: <http://sansaba-co.tamu.edu>

Mission Statement: *“Improving the lives of people, businesses and communities across Texas and beyond through high-quality, relevant education.”*

Extension Programs of the Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age or national origin. We will seek to provide reasonable accommodations for all persons with disabilities for any function. We request that you contact our office as soon as possible to advise us of the auxiliary aid or service that you will require. 325-372-5416.