

San Saba County



85th Annual

San Saba County Extension Youth Fair

January 12-14, 2017

**Civic Center
San Saba, Texas**

Schedule

Monday, January 9, 2017

8am-4pm Technology Entries due at Extension Office or electronic submission

Thursday, January 12, 2017

3-5:30 Youth Fair Entries due at Civic Center

6:00pm Youth Fair Judging Begins

Friday, January 13, 2017

9am-6pm Public Viewing of Youth Fair entries at Civic Center

4:30 - 6pm Youth Fair Grand Champion Photos
Civic Center

4:30 - 6pm Pick up Youth Fair entries at Civic Center

Saturday, January 14, 2017

1pm Baked Goods Sale at Civic Center

TABLE OF CONTENTS

General Information 1

Youth Fair General Rules4

Foods	5
Educational	6
Photography	7
Crafts	8
Technology	9
Art	10

San Saba County Youth Fair

The annual San Saba Youth Fair is held at the San Saba Civic Center located in Mill Pond Park in San Saba, Texas. The San Saba Extension Office and Extension Ladies host this event each year. Your commitment and involvement with the San Saba County youth is greatly appreciated. Please contact the San Saba Extension office to become more involved.

Youth Fair Committee Members

Celia Bell
Loren Berryhill
Janice Hull

Belle Sealy
Candy Willis

Youth Fair General Rules

1. Official entry forms can be obtained from Art Teacher, Family Consumer Science Teacher, San Saba County Extension Office or local 4-H Leader.
2. All Information must be included on entry cards at time of entry.
3. All youth fair entries due at Civic Center on January 12, 2017 from 3-5:30pm.
No late entries will be accepted.
4. All items entered must be the original work created by the participant.
5. Exhibitors must be in San Saba County public, private and/or home schools in grades K-12 or and active member of San Saba County 4-H.
6. No one except Youth Fair committee members and judges will be allowed in the display area on Thursday.
7. The judges' professional decisions are FINAL.
8. All entries **MUST** remain on exhibition for the San Saba County Youth Fair show on Friday January 13, 2017 from 8am to 6 pm.
9. All Champion photographs will be taken on Friday January 13, 2017 from **4:30 to 6pm** at the San Saba Civic Center.
10. Overall Grand and Reserve of all Divisions will be kept on display until end of sale on Saturday.
11. Only one entry, per person, per category in all divisions.

Foods

K-2

Cookies
Creative use of a cake mix Brownies

6-8

Decorated Cookies
Quick Breads
Non-Layered Cake
Candy

3-5

Cookies
Muffins

9-12

Bar Cookies
Yeast Breads
Cobbler
Layered Cake
Pies

RULES:

1. Food items will be judged on the basis of quality, texture, appearance and flavor characteristics of its class.
2. All foods must be covered with clear plastic wrap or something similar.
3. A copy of the recipe should be taped to the top of the food. The exhibitor's name should be on the back side of the recipe. Food will **NOT** be accepted without a recipe.
4. No foods requiring refrigeration will be accepted
5. Participants entering the food division have the opportunity to sell their entries.
6. Food Category items sold can be taken when they are purchased on Friday.
7. Enter exactly one dozen (12) items on a plate (Candy, cookies and brownies).
8. Enter cakes, pies, cobblers and loaves whole (in one piece)
9. Age group and Overall Food Champions will be sold by silent Auction.

Educational

1. History (1D or 3D)

- Group Project
- Individual Project

2. Math (1D or 3D)

- Group Project
- Individual Project

3. Science (1D or 3D)

- Group Project
- Individual Project

4. Language Arts (No Essays)

- Individual Project
- Group Projects

5. Misc. (1D or 3D)

- Group Project
- Individual Project

RULES:

1. Main Idea should be clear.
2. **NO ESSAYS!!**
3. If a teacher brings in class projects a brief explanation of the project should be included
4. Only 5 entries from a teacher per category.

Photography

Categories:

People (Portraits, candid, etc...)

Animals

Nature/Landscape/Aquatic

Abstract/Design

Computer Enhanced

Architecture

Photo Story

RULES:

1. Photo must be taken by the youth.
2. No labeling permitted on the single photographs or photo groupings. No slides permitted.
3. PHOTO STORY: Consists of three to six 4" x 6" photos mounted on 1 piece of poster board/heavy cardboard/matte board. Photos should depict a sequence or communicate a message.
4. SINGLE PHOTO: Consists of one 4" x 6" photo mounted on poster board, heavy cardboard/ matte board the same size as the print.
5. All Photographs should be Unframed.
6. Overall Senior winners, that are enrolled in 4-H, will be eligible for the state 4-H Photography Contest at Texas A&M. Junior and Intermediate winners that are enrolled in 4-H are eligible for the District 7 Photography Contest.

Craft

Categories:

Jewelry Includes Metal, Leather, Bead and Wire Work

Ceramic/Pottery

Sewing Includes, Quilt, Clothing, Accessories, Non-Wearable Apparel

Yarn and Fiber Includes Knit, Crochet, Cross Stitch, Needle Work

Recycled Includes Paper, Plastic, Wood and Leather

Home Décor Includes Metal, Glass Work, Wood and Leather

Models (cars, planes, Lego's, K-nex, etc)

Entrant must identify their choice of Category Entry.

RULES

1. All age groups (K-2, 3-5, 6-8, 9-12) can enter any category.
2. All items must be a finished project and ready for use.
3. Articles must be entered in the class describing the primary skills used in crafting the article.

Technology

Categories

- A. Power Point/ Keynote Presentation
minimum 5 slides – PDF format
- B. Podcast/Public Service Announcement
Audio Only, 60 seconds or less
in MP3 or MP4 format
- C. Movie/Video
2 minutes minimum in QuickTime Format
- D. Graphic Design
in .jpg format
must be 8½”x11”
 - 1. Poster
 - 2. Flyer
 - 3. Art

RULES

1. This category will be turned in on Monday January 9, 2017 to the Extension Office on the first floor of the San Saba Courthouse or submitted electronically to:
Melanie.Potter@ag.tamu.edu
2. Description and Entry Name will be displayed.

Art

K-2

Crayon
Markers
Watercolor
Oils
Multi-Media

6-8

Watercolor
Pen and Ink
Pencil
Sculpture (3-D)
Acrylic/Tempera
Multi-Media
Oils

RULES

1. All work of art will be done strictly by the Exhibitor.
2. The signature on any signed art work shall be neatly covered by a blank piece of paper.
3. All works of art submitted should be unframed.

3-5

Markers
Watercolors
Map Colors
Acrylic/Tempera
Oils
Multi-Media

9-12

Watercolor
Pen and Ink
Pencil
Acrylic/Tempera
Oils
Charcoal
Pastels
Sculpture (3-D)
Multi-Media