

# San Saba County



**87<sup>th</sup> Annual**

**San Saba County Extension Youth Fair**

January 10-12, 2019

Civic Center  
San Saba, Texas

# Schedule

## Wednesday, December 19, 2018

**By Noon** Technology Entries due at Extension  
Office or electronic submission

## Thursday, January 10, 2019

**3-5:30** Youth Fair Entries due at Civic Center

**6:00pm** Youth Fair Judging Begins

## Friday, January 11, 2019

**8am-4:30pm** Public Viewing of Youth Fair entries  
at Civic Center

**4:30 - 5pm** Pick up Youth Fair entries at Civic Center

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## San Saba County Youth Fair

The annual San Saba Youth Fair is held at the San Saba Civic Center located in Mill Pond Park in San Saba, Texas. The San Saba Extension Office and Extension Ladies host this event each year. Your commitment and involvement with the San Saba County youth is greatly appreciated. Please contact the San Saba Extension office to become more involved.

### Youth Fair Committee Members

Janice Hull

Valerie Gossett

Sue Ransom

Loren Berryhill

Kay Stewart

Marsha Hardy

Kailey Miller,

Amanda Tupin

Celia Bell

Candy Willis

Laura Moriss

Aileen Roberts

County FCH Agent

## Youth Fair General Rules

1. Official entry forms can be obtained from Art Teacher, Family Consumer Science Teacher, San Saba County Extension Office or local 4-H Leader.
2. All Information must be included on entry cards at time of entry.
3. All youth fair entries due at Civic Center on January 10, 2019 from 3-5:30pm. **No late entries will be accepted.**
4. All items entered must be the original work created by the participant.
5. Exhibitors must be in San Saba County public, private and/or home schools in grades K-12 or an active member of San Saba County 4-H.
6. No one except Youth Fair committee members and judges will be allowed in the display area on Thursday.
7. The judges' professional decisions are FINAL.
8. All entries **MUST** remain on exhibition for the San Saba County Youth Fair show on Friday January 11, 2019 from 8am to 4:30pm.
9. All entries who receive a Champion or Reserve title **MUST** sign out at the checkout table before leaving with item.
10. All entries **Must** be picked up by 5 pm on Friday January 11, 2019.
11. Only one entry, per person, per category in all divisions.
12. Please adhere to Category specific rules.

## Foods

### K-2

Cookies  
Creative use of a cake mix

### 3-5

Cookies  
Brownies

### 6-8

Cookies  
Non-Layered Cake

### 9-12

Bar Cookies  
Cookies  
Layered Cake

### RULES:

1. Food items will be judged on the basis of quality, texture, appearance and flavor characteristics of its class.
2. All foods must be covered with clear plastic wrap or something similar.
3. A copy of the recipe should be taped to the top of the food. The exhibitor's name should be on the back side of the recipe. Food will **NOT** be accepted without a recipe.
4. **No foods requiring refrigeration will be accepted!!**
5. Participants entering the food division have the opportunity to sell their entries.
6. Food Category items sold can be taken when they are purchased on Friday.
7. Enter exactly 18 items on a plate (Cookies and brownies).
8. Enter cakes whole (in one piece)
9. Age group Food Champions will be sold by silent auction.
10. Reserve Food champion will receive \$50. Grand Food Champion will receive \$100.

# Educational

## 1. History (1D or 3D)

- Group Project
- Individual Project

## 2. Math (1D or 3D)

- Group Project
- Individual Project

## 3. Science (1D or 3D)

- Group Project
- Individual Project

## 4. Language Arts (No Essays)

- Group Project
- Individual Project

## 5. Misc. (1D or 3D)

- Group Project
- Individual Project

NEW

## 6. Storyboard

- Group Project
- Individual Project

### RULES:

1. Main Idea should be clear.
2. **NO ESSAYS!!**
3. If a teacher brings in class projects a brief explanation of the project should be included
4. **Only 5 entries** from a teacher per category.
5. Story Board must be under one of the following:  
Food, or Life Skills
6. Storyboard exhibit may be free-standing or may be made from poster board, cardboard, or plywood. Should be no larger than 48 inches wide and 36 inches tall.

# Photography

## Categories:

People (Portraits, candid, etc...)

Animals

Nature/Landscape/Aquatic

Abstract/Design

Computer Enhanced

Architecture

Photo Story

## RULES:

1. Photo must be taken by the youth.
2. No labeling permitted on the single photographs or photo groupings. No slides permitted.
3. PHOTO STORY: Consists of three to six 4" x 6" photos mounted on 1 piece of poster board/heavy cardboard/matte board. Photos should depict a sequence or communicate a message.
4. SINGLE PHOTO: Consists of one 4" x6" photo mounted on poster board,/heavy cardboard/ matte board the same size as the print.
5. All Photographs should be Unframed.
6. Overall Senior winners, that are enrolled in 4-H, will be eligible for the state 4-H Photography Contest at Texas A&M. Junior and Intermediate winners that are enrolled in 4-H are eligible for the District 7 Photography Contest.



# Craft

## Categories:

**NEW** Metal Includes Functional Metal Work like tools, Horseshoe Crafts, Recycled Metal Craft, etc

**NEW** Woodworking Includes Indoor Furniture, Outdoor Furniture, Recycled Woodworking, Functional Woodwork Crafts (Toys, birdhouses, etc)

**NEW** Textile Includes Garments, Other Fabric Creations, Home Décor, and Needlework

Jewelry Includes Metal, Leather, Bead and Wire Work  
Ceramic/Pottery

Recycled Includes Paper, Plastic, Wood and Leather

Home Décor Includes Metal, Glass Work, Wood and Leather

Models (cars, planes, Lego' s, K-nex, etc)

Entrant must identify their choice of Category Entry.

## RULES

1. All age groups (K-2, 3-5, 6-8, 9-12) can enter any category.
2. All items must be a finished project and ready for use.
3. Articles must be entered in the class describing the primary skills used in crafting the article.
4. Metal and Woodworking Recycled Crafts must have a brief explanation attached on an index card to your entry tag.
5. No Computer Numerical Control Plasma and Water Jet Cut Entries.

# Technology

## Categories

- A. Power Point/ Keynote Presentation  
minimum 5 slides – PDF format
- B. Podcast/Public Service Announcement  
Audio Only, 60 seconds or less  
in MP3 or MP4 format
- C. Movie/Video  
2 minutes minimum in QuickTime Format
- D. Graphic Design  
in .jpg format  
must be 8½”x11”
  - 1. Poster
  - 2. Flyer
  - 3. Art

## RULES

1. This category **MUST** be turned in on Wednesday December 19, 2018 by Noon to the Extension Office on the second floor of Arrowhead Bank or submitted electronically to:  
Marsha Hardy at:  
[emergencymgmt@co.san-saba.tx.us](mailto:emergencymgmt@co.san-saba.tx.us)
2. Description and Entry Name will be displayed.

## Art

### K-2

Crayon  
Markers  
Watercolor  
Oils  
Multi-Media

### 3-5

Markers  
Watercolors  
Map Colors  
Acrylic/Tempera  
Oils  
Multi-Media

### 6-8

Watercolor  
Pen and Ink  
Pencil  
Sculpture (3-D)  
Acrylic/Tempera  
Multi-Media  
Oils

### 9-12

Watercolor  
Pen and Ink  
Pencil  
Acrylic/Tempera  
Oils  
Charcoal  
Pastels  
Sculpture (3-D)  
Multi-Media

### RULES

1. All work of art will be done strictly by the Exhibitor.
2. The signature on any signed art work shall be neatly covered by a blank piece of paper.
3. **All works of art submitted should be unframed.**
4. **Only 5 entries** from a teacher per category.