

SAN SABA COUNTY



91ST ANNUAL

SAN SABA COUNTY EXTENSION YOUTH FAIR

JANUARY 4-6, 2023

CIVIC CENTER SAN SABA, TEXAS

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SAN SABA COUNTY YOUTH FAIR

The annual San Saba Youth Fair is held at the San Saba Civic Center located in Mill Pond Park in San Saba, Texas.

The San Saba Extension Office and Extension Ladies host this event each year. Your commitment and involvement with the San Saba County youth is greatly appreciated.

Please contact the San Saba Extension office to become more involved.

YOUTH FAIR COMMITTEE MEMBERS

Marsha Hardy

Carol Gibson

Paula Wood

Candy Willis

Amanda Tupin

Charolette

Spence

Aileen Roberts

McKinley Crownover / Armstrong County FCH Agent

YOUTH FAIR GENERAL RULES

1. Official entry forms can be obtained from Art Teacher, Life Skills Teacher, San Saba County Extension Office or local 4-H Leader.
2. All Information must be included on entry cards at time of entry.
3. All youth fair entries due at Civic Center on January 5, 2023 from 3-5:00pm. No late entries will be accepted.
4. All items entered must be the original work created by the participant.
5. Exhibitors must be in San Saba County public, private and/or home schools in grades K-12 or an active member of San Saba County 4-H.
6. No one except Youth Fair committee members and judges will be allowed in the display area on Thursday
7. The judges' professional decisions are FINAL.
8. All entries MUST remain on exhibition for the San Saba County Youth Fair show on Friday January 6, 2023 from 9am to 4:00pm.
9. All entries who receive a Champion or Reserve title MUST have your picture taken with your winning entry and then check out at the checkout table before leaving with your entry.
10. All entries must be picked up by 6:00 PM on Friday, January 6, 2023
11. Only one entry, per person, per category in all divisions.
12. Please adhere to Category specific rules.

FOODS

K-2

Cookies
Bar Cookies
Layered Cake
Non- Layered Cake

3-5

Cookies
Bar Cookies
Layered Cake
Non- Layered Cake

6-8

Cookies
Bar Cookies
Layered Cake
Non- Layered Cake

9-12

Cookies
Bar Cookies
Layered Cake
Non- Layered Cake

1. Food items will be judged on the basis of appearance, quality, texture and taste.
2. All foods must be covered with clear plastic wrap or something similar.
3. A copy of the recipe should be taped to the top of the food. The exhibitor's name should be on the back side of the recipe.
Food will NOT be accepted without a recipe.
4. No foods requiring refrigeration will be accepted!!
5. Participants entering the food division have the opportunity to sell their entries.
6. Food Category items sold can be taken when they are purchased on Friday.
7. Enter exactly 18 items on a plate (Cookies and Bar Cookies). Please include 2 cookies that are wrapped separately for the judges to look for texture and to taste.
8. Enter cakes whole (in one piece)
9. Third Place Champion will receive \$50, Reserve Food champion \$100, and Grand Food Champion will receive \$150.

EDUCATIONAL

1. History (1D or 3D)

- Group Project
- Individual Project

2. Math (1D or 3D)

- Group Project
- Individual Project

3. Science (1D or 3D)

- Group Project
- Individual Project

4. Language Arts (No Essays)

- Group Project
- Individual Project

5. Misc. (1D or 3D)

- Group Project
- Individual Project

6. Story Board

- Group Project
- Individual Project

RULES

1. Main Ideas should be clear.
2. NO ESSAYS!!!
3. If a teacher brings in class projects a brief explanation of the project should be included.
4. Only 5 entries from a teacher per category.
5. Story board must be under one of the following:
food, or life skills
6. Story Board exhibit may be free-standing or may be made from poster board, cardboard, or plywood. Should be no longer than 48 inches wide and 36 inches tall

PHOTOGRAPHY

Categories:

People (Portraits, candid, etc...)

Animals

Nature/Landscape/Aquatic

Abstract/Design

Computer Enhanced

Architecture

Photo Story:

Rules:

1. Photo must be taken by the youth.
2. No labeling permitted on the single photographs or photo groupings. No slides permitted.
3. PHOTO STORY: Consists of three to six 4" x 6" photos mounted on 1 piece of poster board/heavy cardboard/matte board. Photos should depict a sequence or communicate a message.
4. SINGLE PHOTO: Consists of one 4" x6" photo mounted on poster board,/heavy cardboard/ matte board the same size as the print.
5. All Photographs should be Unframed.
6. Overall Senior winners, that are enrolled in 4-H, will be eligible for the state 4-H Photography Contest at Texas A&M. Junior and Intermediate winners that are enrolled in 4-H are eligible for the District 7 Photography Contest.

CRAFT

Categories:

Metal Includes Functional Metal Work like tools, Horseshoe Crafts, Recycled Metal Craft, etc...

Woodworking Includes Indoor Furniture, Outdoor Furniture, Recycled Woodworking, Functional Woodwork Crafts (Toys, birdhouses, etc)

Textile Includes Garments, Other Fabric Creations, Home Décor, and Needlework

Jewelry Includes Metal, Leather, Bead and Wire Work, Ceramic/Pottery

Recycled Includes Paper, Plastic, Wood and Leather

Home Décor Includes Metal, Glass Work, Wood and Leather Models (cars, planes, Lego's, K-nex, etc)

Entrant must identify their choice of Category Entry.

Rules:

1. All age groups (K-2, 3-5, 6-8, 9-12) can enter any category.
2. All items must be a finished project and ready for use.
3. Articles must be entered in the class describing the primary skills used in crafting the article.
4. Metal and Woodworking Recycled Crafts must have a brief explanation attached on an index card to your entry tag.
5. No Computer Numerical Control Plasma and Water Jet Cut

Entries.

TECHNOLOGY

Categories

- A. Power Point/ Keynote Presentation
minimum 5 slides – PDF format
- B. Podcast/Public Service Announcement
Audio Only, 60 seconds or less
in MP3 or MP4 format
- C. Movie/Video
2 minutes minimum in QuickTime Format
- D. Graphic Design
in .jpg format
must be 8½”x11”
 - 1. Poster
 - 2. Flyer
 - 3. Art

RULES

1. This category MUST turned in on Monday, December 19, 2022, by 3:00 to the Extension Office on the First Floor of the Courthouse or submitted electronically to Marsha Hardy at:
emergencymgmt@co.san-saba.tx.us
2. Description and Entry Name will be displayed.

ART

K-2:

Crayon
Markers
Watercolor
Oils
Multi-Media

6-8:

Watercolor
Pen and Ink
Pencil
Sculpture 3D
Acrylic/Tempera
Multi-Media
Oils

3-5:

Markers
Watercolors
Map Colors
Acrylic/ Tempera
Oils

Multi-Media

9-12:

Watercolor
Pen and Ink
Pencil
Acrylic/Tempera
Oils
Charcoal
Pastels
Sculpture (3-D)
Multi-Media

Rules:

1. All work of art will be done strictly by the Exhibitor.
2. The signature on any signed art work shall be neatly covered by a blank piece of paper.
3. All works of art submitted should be unframed.
4. Only 5 entries from a teacher per category. 10